

**SPINK COUNTY COMMISSION PROCEEDINGS
REDFIELD, SOUTH DAKOTA**

The Spink County Board of Commissioners met at 8:30 AM on Tuesday, October 20, 2026, at the Spink County Courthouse. Present were Commissioners Dave Albrecht, Brian Johnson, Kevin Siebrecht, and Suzanne Smith. Commissioner Brett Knox was absent. Chairman Brian Johnson opened the meeting with the Pledge of Allegiance.

ADOPT AGENDA

Motion was made by Smith, seconded by Siebrecht, to adopt the agenda. All members voted aye. Motion carried.

MINUTES APPROVED

Motion was made by Siebrecht, seconded by Albrecht, to approve the minutes of the October 6, 2026 Commission meeting. All members voted aye. Motion carried.

PUBLIC COMMENT

No one was present.

LIQUOR LICENSE RENEWALS

Motion was made by Albrecht, seconded by Smith, to approve the renewal of the Retail (on-sale) liquor license for the renewal year 2027 for Fisher Grove County Club and Pheasant Phun Inc. All members voted aye. Motion carried.

ASSIGNMENT OF CASH

Motion was made by Smith, seconded by Siebrecht, to assign \$23,848 in general fund cash balance for the future purchase of ambulances; and \$20,000 in general fund cash balance for the future purchase of E911 equipment. All members voted aye. Motion carried. The ambulance assignment is for 2027 fiscal year per the Spink County ambulance contract.

EMERGENCY MANAGEMENT

Chairman Johnson signed the Emergency Management LEMPG quarterly report.

SERVER

Motion was made by Albrecht, seconded by Smith, to approve Twotrees Technology's quote of \$1,125 for Microsoft Windows Server 2025 Standard-16 Core license pack. All members voted aye. Motion carried.

SERVICE AGREEMENT

Motion was made by Smith, seconded by Siebrecht, to approve the service agreement between Garratt Callahan and Spink County for the term of 11/1/26-10/31/27, in the annual amount of \$4,463.05. All members voted aye. Motion carried.

HIGHWAY SUPERINTENDENT/GRANT

Jeff Haessig, Highway Superintendent, requested to purchase equipment off of an accepted bid, to surplus inventory, and apply for a grant.

BID PURCHASE

Motion was made by Smith, seconded by Siebrecht, to approve purchasing off Spink County's bid awarded 5/19/2026 from TranSource Truck & Equipment, a 2027 Mack Granite end dump, base bid of \$160,000 plus \$2,500 for option G, transmission mounted PTO & hydraulic pump, to be delivered in 2027. All members voted aye. Motion carried.

SURPLUS

Motion was made by Albrecht, seconded by Smith, to surplus the following item and sell it on www.auctiontime.com: 2015 John Deere Motor Grader Serial Number 1DW772GPVFF666849, with auction to close 12/9/26. All members voted aye. Motion carried.

GRANT APPLICATIONS

Motion was made by Smith, seconded by Siebrecht, to approve applying for a \$7,200 grant through SD Department of Ag, Weed & Pest Fund for herbicide purchase/application. All members voted aye. Motion carried.

SHERIFF

Jenna Appel, Sheriff, requested approval to apply for a grant and for an automatic budget supplement, and gave an update of activities.

GRANT APPLICATION

Motion was made by Smith, seconded by Albrecht, to approve applying for a \$4,500 JAG grant with no cost share through SD Department of Public Safety for the purchase of 2 computers for dispatch in the Sheriff’s Department. All members voted aye. Motion carried.

AUTOMATIC BUDGET SUPPLEMENTS

Motion was made by Albrecht, seconded by Siebrecht, to make the following automatic budget supplements: \$7,590.92 to Sheriff Equipment, 101-211-426.50 for grant monies; \$4,360.00 to Sheriff Equipment, 101-211-426.50 for insurance proceeds; \$6,744.74 to Sheriff Vehicle Repairs, 101-211-425.10 for insurance proceeds; \$75,586.51 to Government Buildings Repairs, 101-161-425.00, roof replacement insurance proceeds . All members voted aye. Motion carried.

EXECUTIVE SESSION/PERSONNEL

At 9:14 AM a motion was made by Smith, seconded by Albrecht, to go into executive session to discuss personnel. All members voted aye. Motion carried. Chairman Johnson declared the board out of executive session at 9:41 AM, with the following action: Motion was made by Smith, seconded by Albrecht, to approve the FMLA leave request. All members voted aye. Motion carried.

DIRECTOR OF EQUALIZATION

Tracey Millar, Director of Equalization, reported on a district training that will be hosted in Spink County tomorrow, 10/21/26.

CLAIMS AND REPORTS ALLOWED

Motion was made by Smith, seconded by Siebrecht, to approve the following claims and reports. All members voted aye. Motion carried.

COMMISSIONERS			
DALES A-1 TRANSMISSION	4874.95	DIRECTOR EQUALIZ.	
REDFIELD FORD	1417.01	A & B BUSINESS SOLUTIONS, INC	67.55
NORTHERN VALLEY COMMUNICATIONS	5.36	APPEL OIL COMPANY	283.17
		HOLIDAY INN CITY CENTRE SF	220.00
ELECTION		NORTHERN VALLEY COMMUNICATIONS	98.88
NORTHERN VALLEY COMMUNICATIONS	5.55	RAMKOTA HOTEL-PIERRE	1120.00
JUDICIAL SYSTEMS		REGISTER OF DEEDS	
GRAND JURY	853.44	A & B BUSINESS SOLUTIONS, INC	85.78
		NORTHERN VALLEY COMMUNICATIONS	83.46
AUDITOR		VETERANS SERVICE	
A & B BUSINESS SOLUTIONS, INC	51.49	NORTHERN VALLEY COMMUNICATIONS	68.00
APPEL OIL COMPANY	29.93		
NORTHERN VALLEY COMMUNICATIONS	120.38		
TREASURER		PREDATORY ANIMAL	
A & B BUSINESS SOLUTIONS, INC	50.88	SD DEPARTMENT OF REVENUE	2420.41
APPEL OIL COMPANY	29.93		
NORTHERN VALLEY COMMUNICATIONS	86.30	SHERIFF	
		A & B BUSINESS SOLUTIONS, INC	77.66
STATES ATTORNEY		APPEL OIL COMPANY	4144.78
A & B BUSINESS SOLUTIONS, INC	69.71	CENTURY LINK	85.28
NORTHERN VALLEY COMMUNICATIONS	75.93	REDFIELD FORD	94.59
REDWOOD TOXICOLOGY	155.51	MIDWESTERN MECHANICAL	595.00
SD DEPARTMENT OF HEALTH	65.00	NORTHERN VALLEY COMMUNICATIONS	261.71
		PRO TECH TIRE & LUBE	39.00
CT APPT ATTY & CLERP		REDFIELD ACE HARDWARE	39.97
KRISTEN KOCHKIAN	4319.10	THE SHOP	223.81
		VERIZON BUSINESS	717.84
GOVERNMENT BUILDINGS		JAIL	
CINTAS CORPORATION	102.44	REDFIELD COMM MEMORIAL HOSP	29.41
GARRATT CALLAHAN CO	748.86	EDMUNDS COUNTY SHERIFF DEPT	990.00
MID-AMERICAN RESEARCH CHEMICAL	128.00	FAULK CO. SHERIFF'S OFFICE	7920.00
MIDWEST PIPE LINING	27218.42		
NORTHERN VALLEY COMMUNICATIONS	67.41	DEVELOPMENTALLY DISA	
NORTHWESTERN ENERGY	2708.48	SD DEPARTMENT OF REVENUE	60.00
REDFIELD ACE HARDWARE	107.96		

COUNTY FAIR		MENARDS	308.57
JESSEN HEATING, REFRIGERATION	258.00	NORTHERN VALLEY COMMUNICATIONS	129.29
NORTHWESTERN ENERGY	838.20	NORTHWESTERN ENERGY	811.69
		POWER PLAN (RDO)	2295.06
EXTENSION		REDFIELD ACE HARDWARE	304.98
A & B BUSINESS SOLUTIONS, INC	83.81	RUNNINGS	345.37
A & B BUSINESS SOLUTIONS, INC	120.27	THE SHOP	287.68
NORTHERN VALLEY COMMUNICATIONS	74.41		
		E-911	
PLANNING BOARD		NORTHERN VALLEY COMMUNICATIONS	209.10
A & B BUSINESS SOLUTIONS, INC	67.54	VENTURE COMMUNICATIONS COOP	164.78
NORTHERN VALLEY COMMUNICATIONS	10.91		
		EMERGENCY MANAGEMENT	
RD & BRG - ADMIN		APPEL OIL COMPANY	69.83
A & B BUSINESS SOLUTIONS, INC	79.24	NORTHERN VALLEY COMMUNICATIONS	38.91
BRENTFORD CITY	21.05		
JENSEN ROCK & SAND, INC	2529.00	JAIL	
JOHNSON OIL COMPANY, INC.	24769.00	PRODUCT A/R	509.21
MCQUILLEN CREATIVE GROUP	13.73		

REPORTS

No reports filed.

Chairman Johnson declared the meeting adjourned at 10:03 AM until 8:30 AM, Thursday, November 5, 2026.

Brian Johnson, Chairman
Spink County Board of Commissioners

ATTEST:
Theresa Hodges, Auditor
Spink County, South Dakota

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